

1. Call To Order / Approve Agenda

A. Agenda

Documents:

[1. AGENDA.PDF](#)

2. Minutes

A. Minutes

Documents:

[2A. MINUTES OF DECEMBER 19, 2016.PDF](#)

3. General Heritage Preservation Items

4. Design Reviews

A. 4A Crack Of Dawn

Documents:

[4A. CRACK OF DAWN 209 CENTRAL AV.PDF](#)

B. 4B. Taran

Documents:

[4B. TARAN GROCERY AND DELI 14 3RD ST NW.PDF](#)

C. 4C Peter Fuchs

Documents:

[4C. PETER FUCHS 211 CENTRAL AVE.PDF](#)

5. Items Of Discussion

A. 5A National Register

Documents:

[5A. NATIONAL REGISTER NOMINATION-FARIBAULT FURNITURE BUILDING.PDF](#)

B. 5B Training 3

Documents:

[5B. COMMISSIONER TRAINING-CHAPTER 3.PDF](#)

6. Adjourn

