

City Council Joint Committee

1. Agenda

Documents:

[1. 2018-02-05 JOINT AGENDA.PDF](#)

2. Comprehensive Plan Consultant Contract

Documents:

[2. DRAFT AGREEMENT WITH PERKINS AND WILL FOR PLANNING SERVICES WITH ATTACHMENTS.PDF](#)

3. Johnston Hall Demolition Environmental Assessment Worksheet Update

Documents:

[3. JOHNSON HALL DEMOLITION ENVIRONMENTAL ASSESSMENT WORKSHEET \(EAW\) UPDATE.PDF](#)

4. Business Subsidy Policy

Documents:

[4. BUSINESS SUBSIDY POLICY.PDF](#)

5. Banner Design Review

Documents:

[5. BANNER DESIGN REVIEW.PDF](#)

Please contact the City Administrator's Office if you need special accommodations while attending this meeting