

1. Call To Order/Approve Agenda

A. 1. Agenda

Documents:

[01-14-19.PDF](#)

2. Minutes

A. 2A. Minutes January 14, 2019

Documents:

[2A. MINS 01-14-19.PDF](#)

3. Program Reports

A. 3D. Monthly Loan Status

Documents:

[3D. MONTHLY LOAN STATUS REPORT.PDF](#)

4. Property Reports

A. 4A. Robinwood

Documents:

[4A. ROBINWOOD MANOR APARTMENTS.PDF](#)

B. 4B. Public Housing

Documents:

[4B. PUBLIC HOUSING.PDF](#)

C. 4C. Scattered

Documents:

[4C. SCATTERED SITES RENTAL HOUSING.PDF](#)

5. Items Of Discussion

A. 5A. Johnston Hall

Documents:

[5A. JOHNSTON HALL RFP.PDF](#)

B. 5B. Annual Elections

Documents:

[5B. ANNUAL ELECTION OF OFFICERS.PDF](#)

C. 5C. Updates Housing

Documents:

[5C. UPDATE ON MULTIFAMILY HOUSING DEVELOPMENT.PDF](#)

i. 5C1. City Owned

Documents:

[5C1. CITY-OWNED PROPERTY.PDF](#)

ii. 5C2. Western

Documents:

[5C2. 405 WESTERN AVE S.PDF](#)

iii. 5C3. PW Site

Documents:

[5C3. FORMER PUBLIC WORKS SITE.PDF](#)

6. Adjourn