

1. Call To Order/Approve Agenda

A. Agenda

Documents:

[1. AGENDA.PDF](#)

2. Minutes

A. Minutes 1-9-17

Documents:

[2. MEETING MINUTES FROM 1-9-2017.PDF](#)

3. Program Reports

A. 3A. MURL

Documents:

[3A. MURL.PDF](#)

B. 3B Mobile Home

Documents:

[3B. MOBILE HOME BUYOUT PROGRAM.PDF](#)

C. 3C. Monthly Loan

Documents:

[3C. MONTHLY LOAN STATUS.PDF](#)

D. 3E. Downtown Housing

Documents:

[3E. DOWNTOWN HOUSING IMPROVEMENT PROGRAM.PDF](#)

4. Property Reports

A. 4A. Robinwood

Documents:

[4A. ROBINWOOD MANOR.PDF](#)

B. 4B. Public Housing

Documents:

[4B. PUBLIC HOUSING.PDF](#)

C. 4C. Scattered

Documents:

[4C. SCATTERED SITES.PDF](#)

5. Items Of Discussion

A. 5A. ArtSpace

Documents:

[5A. ARTSPACE PRELIMINARY FEASIBILITY REPORT VISIT REPORT AND PRESENTATION.PDF](#)

B. 5B. Downtown Challenge

Documents:

[5B. DOWNTOWN BUSINESS CHALLENGE.PDF](#)

C. 5C. Election Officers

Documents:

[5C. ELECTION OF OFFICERS.PDF](#)

6. Adjourn