

1. Call To Order/Approve Agenda

A. 1A. Agenda

Documents:

[1. AGENDA.PDF](#)

2. Minutes

A. 2A. Meeting Minutes For 2/11/19

Documents:

[2A. 2-11-19 MEETING MINUTES.PDF](#)

3. Program Reports

A. 3A. Mobile Home Buyout Program

Documents:

[3A. MOBILE HOME BUYOUT PROGRAM.PDF](#)

B. 3B. Monthly Loan Status

Documents:

[3B. MONTHLY LOAN STATUS.PDF](#)

4. Property Reports

A. 4A. Robinwood Manor

Documents:

[4A. ROBINWOOD MANOR.PDF](#)

B. 4B. Public Housing

Documents:

[4B. PUBLIC HOUSING.PDF](#)

C. 4C. Scattered Sites

Documents:

[4C.. SCATTERED SITES.PDF](#)

5. Items Of Discussion

A. 5A. Plumbing Contract

Documents:

5A. PLUMBING CONTRACT.PDF

B. 5B. Resolution 2019-02 Supporting Housing Project

Documents:

5B. RESOLUTION 2019-02 SUPPORTING HOUSING PROJECT.PDF

C. 5C. Housing Priorities

Documents:

5C. HOUSING PRIORITIES.PDF

6. Adjourn