

1. Call To Order/Approve Agenda

A. 1. Agenda

Documents:

[AGENDA.PDF](#)

2. Minutes

A. 2A. Minutes

Documents:

[2A. MINUTES 3-12-18.PDF](#)

3. Program Reports

A. 3A. Mobile Revised

Documents:

[3A. MOBILE HOME REPORT.PDF](#)

B. 3B. Monthly Loan Status

Documents:

[3B. MONTHLY LOAN STATUS.PDF](#)

C. 3C. Mobile Paint

Documents:

[3C. MOBILE HOME PAINTING.PDF](#)

D. 3D. Housing Rehab

Documents:

[3D. HOUSING REHAB LOANS.PDF](#)

4. Property Reports

A. 4A. Robinwood

Documents:

[4A. ROBINWOOD MANOR.PDF](#)

B. 4B. Public Hsg

Documents:

[4B. PUBLIC HOUSING.PDF](#)

C. 4C. Scattered

Documents:

[4C. SCATTERES SITES.PDF](#)

5. Items Of Discussion

A. 5A. Housing Opp

Documents:

[5A. POSSIBLE HOUSING OPPORTUNITIES.PDF](#)

B. 5B. Water Heater Rplmt

Documents:

[5B. PUBLIC HOUSING WATER HEATER RPLCMT.PDF](#)

6. Adjourn