

1. Call To Order/Approve Agenda

A. 1. Agenda

Documents:

[1. AGENDA.PDF](#)

2. Minutes

A. 2A. 4-9-18 Meeting Minutes

Documents:

[2A. 4-9-2018 MEETING MINUTES.PDF](#)

3. Program Reports

A. 3A. Mobile Home Buyout Program

Documents:

[3A. MOBILE HOME BUYOUT PROGRAM.PDF](#)

B. 3B. Monthly Loan Status

Documents:

[3B. MONTHLY LOAN STATUS.PDF](#)

C. 3C. Mobile Home Painting Program

Documents:

[3C. MOBILE HOME PAINTING PROGRAM.PDF](#)

D. 3D. Housing Rehab Loan Program

Documents:

[3D. HOUSE REHAB LOAN PROGRAM.PDF](#)

4. Property Reports

A. 4A. Robinwood Manor

Documents:

[4A. ROBINWOOD MANOR.PDF](#)

B. 4B. Public Housing

Documents:

[4B. PUBLIC HOUSING.PDF](#)

C. 4C. Scattered Sites

Documents:

[4C. SCATTERED SITES.PDF](#)

5. Items Of Discussion

A. 5A. Downtown Redevelopment Opportunity

Documents:

[5A. DOWNTOWN REDEVELOPMENT OPPORTUNITY.PDF](#)

B. 5B. Smoke Free Public Housing Policy And Lease Addendum

Documents:

[5B. SMOKE FREE PUBLIC HOUSING POLICY AND LEASE
ADDENDUM.PDF](#)

C. 5C. ArtsLab Economic Impact Study Report

Documents:

[5C. ARTSLAB ECONOMIC IMPACT STUDY REPORT.PDF](#)

D. 5D. 206 Central Avenue Open House

Documents:

[5D. 206 CENTRAL AVENUE OPEN HOUSE.PDF](#)

6. Adjourn