

City Council Joint Committee

1. 1. Agenda

Documents:

[1. AGENDA 2018-06-19 JOINT COMMITTEE.PDF](#)

2. 2. 2018 Classification And Compensation Study Discussion

Documents:

[2. CLASSIFICATION AND COMPENSATION STUDY.PDF](#)

3. 3. Proposal For Redevelopment Process For Johnston Hall

Documents:

[3. PROPOSAL FOR REDEVELOPMENT PROCESS JH.PDF](#)

4. 4. Two Rivers Park Easement Area Improvements

Documents:

[4. TWO RIVERS PARK EASEMENT AREA IMPROVEMENTS.PDF](#)

5. 5. Transfer Of Available MIF Funds

Documents:

[5. TRANSFER OF AVAILABLE MIF FUNDS.PDF](#)

6. 6. Met-Con Business Park Agreements

A. A. Agreement For CSAH 76 (Acorn Trail) Trunk Utility Extension Improvements

Documents:

[6A. CSAH 76 TRUNK UTILITIES EXTENSION AGREEMENT.PDF](#)

B. B. Annexation Area Agreement For Development, Building Projects, And Infrastructure Maintenance

Documents:

[6B. MEMO - FRAMEWORK OF ANNEXATION AGREEMENT.PDF](#)

Please contact the City Administrator's Office if you need special accommodations while attending this meeting