

1. Call To Order/Approve Agenda

A. 6:00 PM 1. Agenda

Documents:

[1. AGENDA.PDF](#)

2. Minutes

A. 2A. 5-14-2018 Meeting Minutes

Documents:

[2A. MEETING MINUTES 5-14-18.PDF](#)

3. Program Reports

A. 3A. Mobile Home Buyout Program

Documents:

[3A. MOBILE HOME BUYOUT PROGRAM.PDF](#)

B. 3B. Montly Loan Status

Documents:

[3B. MONTHLY LOAN STATUS.PDF](#)

C. 3C. Mobile Home Painting Program

Documents:

[3C. MOBILE HOME PAINTING PROGRAM.PDF](#)

D. 3D. Housing Rehab Loan Program

Documents:

[3D. HOUSING REHAB LOAN PROGRAM.PDF](#)

4. Property Reports

A. 4A. Robinwood Manor

Documents:

[4A. ROBINWOOD MANOR.PDF](#)

B. 4B. Public Housing

Documents:

[4B. PUBLIC HOUSING.PDF](#)

C. 4C. Scattered Sites

Documents:

[4C. SCATTERED SITES.PDF](#)

5. Items Of Discussion

A. 5A. Habitat For Humanity Request

Documents:

[5A. HABITAT FOR HUMANITY REQUEST.PDF](#)

B. 5B. Johnston Hall Redevelopment

Documents:

[5B JOHNSTON HALL REDEVELOPMENT.PDF](#)

C. 5C. Multifamily Housing Development

Documents:

[5C. MULTIFAMILY HOUSING DEVELOPMENT.PDF](#)

6. Adjourn