

1. Call To Order/Approve Agenda

A. Agenda

Documents:

[1 08-13-18 AGENDA.PDF](#)

2. Minutes

A. 2a Minutes

Documents:

[2A MINUTES OF 07-09-18.PDF](#)

3. Program Reports

A. 3a Buyout

Documents:

[3A MOBILE HOME BUYOUT PROGRAM.PDF](#)

B. 3b Loans

Documents:

[3B MONTHLY LOAN STATUS REPORT.PDF](#)

C. 3c Painting

Documents:

[3C MOBILE HOME PAINTING PROGRAM.PDF](#)

D. 3d Rehab

Documents:

[3D HOUSING REHAB LOAN PROGRAM.PDF](#)

4. Property Reports

A. 4a RWM

Documents:

[4A ROBINWOOD MANOR APARTMENTS.PDF](#)

B. 4b Public

Documents:

[4B PUBLIC HOUSING.PDF](#)

C. 4c Scattered

Documents:

[4C SCATTERED SITES RENTAL HOUSING.PDF](#)

5. Items Of Discussion

A. 5a Multifamily

Documents:

[5A MULTI-FAMILY HOUSING DEVELOPMENT.PDF](#)

B. 5b Levy

Documents:

[5B FY2019 PRELIMINARY LEVY REQUEST.PDF](#)

6. Adjourn