

1. Call To Order/Approve Agenda

A. 1. Agenda

Documents:

[1. 09-10-18.PDF](#)

2. Minutes

A. 2A Mins 8-13

Documents:

[2A. MINUTES OF AUGUST 13, 2018.PDF](#)

3. Program Reports

A. 3A Mobile

Documents:

[3A. MOBILE HOME BUYOUT PROGRAM.PDF](#)

B. 3B Loan Status

Documents:

[3B. MONTHLY LOAN STATUS REPORT.PDF](#)

C. 3C Painting

Documents:

[3C. MOBILE HOME PAINTING PROGRAM.PDF](#)

D. 3D Rehab

Documents:

[3D. HOUSING REHAB LOAN PROGRAM.PDF](#)

4. Property Reports

A. 4A RWM

Documents:

[4A. ROBINWOOD MANOR APARTMENTS.PDF](#)

B. 4B PH

Documents:

[4B. PUBLIC HOUSING.PDF](#)

C. 4C Scattered

Documents:

[4C. SCATTERED SITES RENTAL HOUSING.PDF](#)

5. Items Of Discussion

A. 5A Budget

Documents:

[5A. 2019 PRELIMINARY BUDGET DISCUSSION.PDF](#)

B. 5B HRA

Documents:

[5B. HRA HOUSING PLAN.PDF](#)

6. Adjourn