

1. Call To Order/Approve Agenda

A. 1.Agenda

Documents:

[1. 10-08-18.PDF](#)

2. Minutes

A. 2A. Mins 9-10-18

Documents:

[2A. MINS 09-10-18.PDF](#)

3. Program Reports

A. 3A. Mobile Hm Buyout

Documents:

[3A. MOBILE HOME BUYOUT PROGRAM.PDF](#)

B. 3B. Status Report

Documents:

[3B. MONTHLY LOAN STATUS REPORT.PDF](#)

C. 3C Mobile Painting

Documents:

[3C. MOBILE HOME PAINTING PROGRAM.PDF](#)

D. 3D. Rehab Program

Documents:

[3D. HOUSING REHAB LOAN PROGRAM.PDF](#)

4. Property Reports

A. 4A. RWM

Documents:

[4A. ROBINWOOD MANOR APTS.PDF](#)

B. 4B PH

Documents:

[4B. PUBLIC HOUSING.PDF](#)

C. 4C SS

Documents:

[4C. SCATTERED SITES RENTAL HOUSING.PDF](#)

5. Items Of Discussion

A. 5A RC Study

Documents:

[5A. RC HRA HOUSING STUDY.PDF](#)

6. Adjourn