

1. 1. Agenda

Documents:

[1. AGENDA.PDF](#)

2. 2 Minutes

Documents:

[2. MINUTES OF 12-21-16.PDF](#)

3. 3., Election

Documents:

[3. ELECTION OF OFFICERS.PDF](#)

4. 4. 2016 Audited

Documents:

[4. 2016 AUDITED FINANCIAL STATEMENT ANDTAX RETURN.PDF](#)

5. 5. Operations

Documents:

[5. OPERATIONS AND CAPITAL IMPROVEMENT PLAN.PDF](#)